

Saint Augustine Hymnal

SECOND EDITION

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GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

THE ORDER OF MASS

INTRODUCTORY RITES

GREETING

All stand. When the people are gathered, the Priest approaches the altar with the ministers while the Entrance Chant is sung.

When the Entrance Chant is concluded, the Priest and the faithful, standing, sign themselves with the Sign of the Cross, while the Priest, facing the people, says:

In the name of the Father,
and of the Son, and of the Holy Spirit

The People respond: **Amen.**



A - men.

Then the Priest greets the people saying:

The grace of our Lord Jesus Christ
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or: The Lord be with you.

The people reply: **And with your spirit.**



And with your spirit.

In this first greeting a Bishop, instead of The Lord be with you, says: Peace be with you.

RITE OF BLESSING AND SPRINKLING OF WATER

On Sundays, especially in Easter Time, instead of the customary Penitential Act, the blessing and sprinkling of water may take place as a reminder of Baptism.

PENITENTIAL ACT

The Priest invites the faithful to the Penitential Act, saying:

Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

FORM 1:

Then all recite together the formula of general confession:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;

Then they continue:
therefore I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

FORM 2:

The Priest says: Have mercy on us, O Lord.

The people reply: For we have sinned against you.



For we have sinned a - gainst you.

The Priest: Show us, O Lord, your mercy.

The people: And grant us your salvation.



And grant us your sal - va - tion.

FORM 3:

The Priest, or a Deacon or another minister, says the following or other invocations with Kyrie eleison (Lord, have mercy):

You were sent to heal the contrite of heart:
Lord, have mercy. Or: Kyrie, eleison.

The people reply:

Lord, have mercy. Or: Kyrie, eleison.



Lord, have mer - cy.



Kýrie, e - lé - i - son.

The Priest:

You came to call sinners:
Christ, have mercy. Or: Christe, eleison.

The people:

Christ, have mercy. Or: Christe, eleison.



Christ, have mer - cy.

Or:



Chríste, e - lé - i - son.

The Priest:

You are seated at the right hand of the Father to intercede for us:
 Lord, have mercy. Or: Kyrie, eleison.

The people:

Lord, have mercy. Or: Kyrie, eleison.



Lord, have mer - cy.

Or:



Kýrie, e - lé - i - son.

The absolution by the Priest follows:

May almighty God have mercy on us,
 forgive us our sins,
 and bring us to everlasting life.

The people reply: Amen.

KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

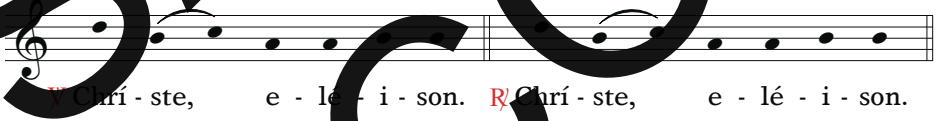
Y Kýrie, eléison. R/ Kýrie, eléison.

Y Chríste, eléison. R/ Chríste, eléison.

Y Kyrie, eleison. R/ Kyrie, eleison.



Y Ký - ri - e, e - lé - i - son. R/ Ký - ri - e, e - lé - i - son.



Y Chrí - ste, e - lé - i - son. R/ Chrí - ste, e - lé - i - son.



Y Ký - ri - e, e - lé - i - son. R/ Ký - ri - e, e - lé - i - son.

Or:



R/ Ký - ri - e, e - lé - i - son.

Or:

Y Lord, have mercy. R/ Lord, have mercy.

Y Christ, have mercy. R/ Christ, have mercy.

Y Lord, have mercy. R/ Lord, have mercy.

COLLECT

When this hymn is concluded, the Priest says: Let us pray. And all pray in silence with the Priest for awhile.

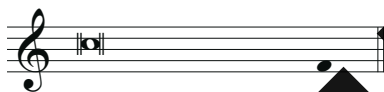
The Priest says the Collect prayer, at the end of which the people acclaim: **Amen.**

LITURGY OF THE WORD

FIRST READING

The people sit. The reader goes to the ambo and reads the First Reading, while all sit and listen.

To indicate the end of the reading, the reader acclaims: The word of the Lord.
All reply: **Thanks be to God.**



Thanks be to God.

RESPONSORIAL PSALM

The psalmist or cantor sings or says the Psalm, with the people making the response.

SECOND READING

On Sundays and Solemnities, a reader reads the Second Reading from the ambo, as above. To indicate the end of the reading, the reader acclaims: The word of the Lord.
All reply: **Thanks be to God.**



Thanks be to God.

GOSPEL ACCLAMATION

All stand.

Then follows the Alleluia or another chant laid down by the rubrics, as the liturgical time requires.



During Lent:



Praise and hon-or, praise and hon-or to you, Lord Je-sus Christ!

Or:



Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

Music: Alexander Young, b.1976; © 2013, International Liturgy Publications

Or:



Glo - ry and praise to you, Lord Je - sus Christ!

Music: Alexander Young, b.1976; © 2013, International Liturgy Publications

Or:



Glo - ry to you, Word of God, Lord Je - sus Christ!

Music: Alexander Young, b.1976; © 2013, International Liturgy Publications

Or another acclamation from the *Lectioary for Mass*.

GOSPEL

The Deacon, or the Priest, then proceeds to the ambo, accompanied, if appropriate, by ministers with incense and candles. There he says: The Lord be with you.

The people reply: And with your spirit.



And with your spir - it.

The Deacon, or the Priest: A reading from the holy Gospel according to N.

The people acclaim: Glory to you, O Lord.

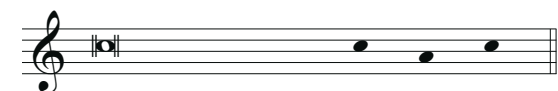


Glory to you, O Lord.

Then the Deacon, or the Priest, incenses the book, if incense is used, and proclaims the Gospel.

At the end of the Gospel, the Deacon, or the Priest, acclaims: The Gospel of the Lord.

All reply: Praise to you, Lord Jesus Christ.



Praise to you, Lord Je - sus Christ.

HOMILY

The people sit.

PROFESSION OF FAITH

All stand. At the end of the Homily, the Symbol or Profession of Faith or Creed, when prescribed, is either sung or said:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Instead of the Niceno-Constantinopolitan Creed (especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;

on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

The Deacon or other minister offers the petitions, and then says: We pray to the Lord.
All respond: Lord, hear our prayer. *God, Lord, have mercy.*

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

The people sit. When all this has been done, the Offertory Chant begins.

The offerings are then brought forward, as well as other gifts to relieve the needs of the Church and of the poor.

If, however, the Offertory Chant is not sung, the Priest may say the following two prayers aloud, with the people saying the acclamation.

The Priest takes the water with the bread, saying:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread that we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

The people acclaim: **Blessed be God for ever.**

The Priest then takes the chalice, saying:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

The people acclaim: **Blessed be God for ever.**

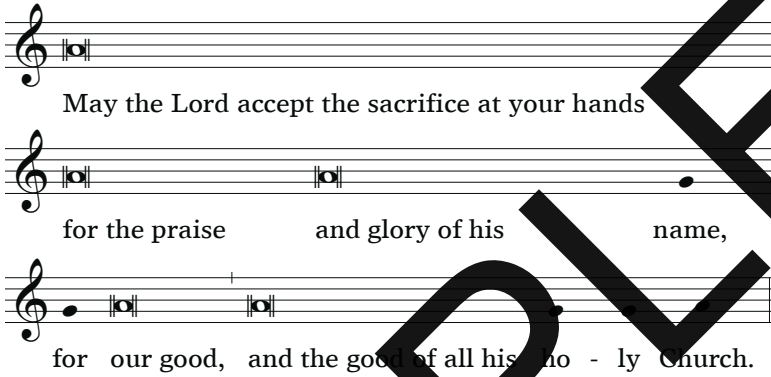
If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people.

Then the Priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people rise and reply:

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.



Then the Priest prays the Prayer over the Offerings, at the end of which the people acclaim: Amen.

THE EUCHARISTIC PRAYER

Then the Priest begins the Eucharistic Prayer, saying: The Lord be with you.

The people reply: And with your spirit.

The Priest continues: Lift up your hearts.

The people: We lift them up to the Lord.

The Priest adds: Let us give thanks to the Lord our God.

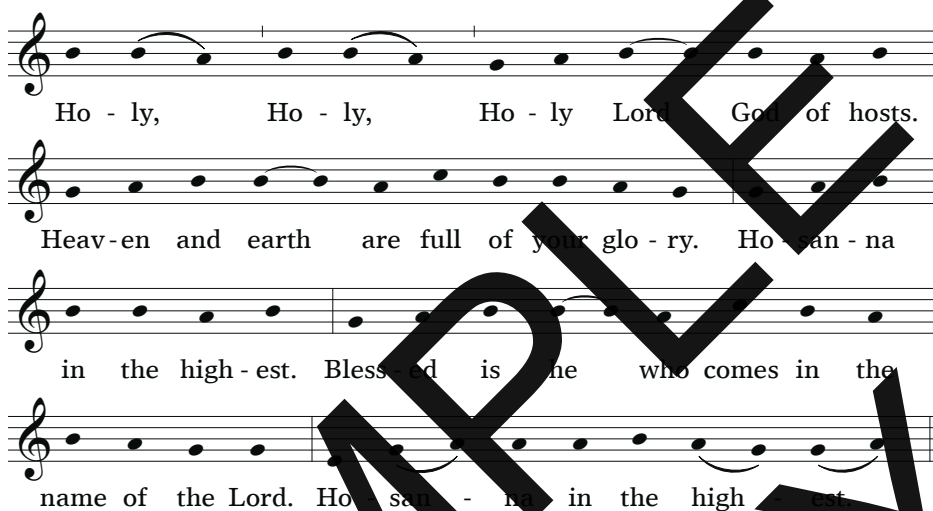
The people: It is right and just.



The Priest continues the Preface.

At the end of the Preface, he joins his hands and concludes the Preface with the people, singing or saying aloud:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



Or:



The Priest continues the Eucharistic prayer using one of the following forms:

- Eucharistic Prayer I, page 18,
- Eucharistic Prayer II, page 23,
- Eucharistic Prayer III, page 26,
- Eucharistic Prayer IV, page 29,

or another form from *The Roman Missal*.

RITE OF EUCHARISTIC EXPOSITION AND BENEDICTION

EXPOSITION

After the people have assembled, *O salutaris Hostia* (hymn 774) or another song may be sung while the minister comes to the altar.

The ciborium or monstrance should be placed upon the table of the altar which is covered with a cloth. After exposition, if the monstrance is used, the minister incenses the sacrament. If the adoration is to be lengthy, he may then withdraw.

In the case of more solemn and lengthy exposition, the host should be consecrated in the Mass which immediately precedes the exposition and after communion should be placed in the monstrance upon the altar. The Mass ends with the prayer after communion, and the concluding rites are omitted. Before the priest leaves, he may place the blessed sacrament on the throne and incense it.

ADORATION

During the exposition, there should be prayers, songs, and readings to direct the attention of the faithful to the words of Christ the Lord.

Part of the liturgy of the hours, especially the principle hours, may be celebrated before the blessed sacrament when there is a lengthy period of exposition. This liturgy extends the praise and thanksgiving offered to God in the eucharistic celebration to the several hours of the day; it directs the prayers of the Church of Christ and through him to the Father in the name of the whole world.

BENEDICTION

EUCHARISTIC HYMN AND INCENSATION

Toward the end of the exposition the priest or deacon goes to the altar, genuflects, and kneels. Then *Tantum ergo Sacramentum* (hymn 776) or another eucharistic song is sung. Meanwhile the minister, while kneeling, incenses the sacrament if the exposition has taken place with the monstrance.

PRAYER

Afterward the minister rises and sings or says: Let us pray.

After a brief period of silence, the minister continues:

Lord Jesus Christ,
you gave us the eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us

and the peace of the kingdom
 where you live with the Father and the Holy Spirit,
 one God, for ever and ever.

All respond: Amen.

Other prayers from *Holy Communion and Worship of the Eucharist Outside Mass* may be chosen.

EUCHARISTIC BLESSING

After the prayer the priest or deacon puts on the humeral veil, genuflects, and takes the monstrance or ciborium. He makes the sign of the cross over the people with the monstrance or ciborium, in silence.

REPOSITION

After the blessing the priest or deacon who gave the blessing, or another priest or deacon, replaces the blessed sacrament in the tabernacle and genuflects. Meanwhile the people may sing or say The Divine Praises or another acclamation, and the minister then leaves.

THE DIVINE PRAISES


Blessed be God.
 Blessed be His holy Name.
 Blessed be Jesus Christ, true God and true Man.
 Blessed be the Name of Jesus.
 Blessed be His most Sacred Heart.
 Blessed be His most Precious Blood.
 Blessed be Jesus in the Most Holy Sacrament of the altar.
 Blessed be the Holy Spirit, the Paraclete.
 Blessed be the great Mother of God, Mary most holy.
 Blessed be her holy and Immaculate Conception.
 Blessed be her glorious Assumption.
 Blessed be the name of Mary, Virgin and Mother.
 Blessed be Saint Joseph, her most chaste spouse.
 Blessed be God in His angels and in His saints.

Or:

*Benedictus Deus.
 Benedictum Nomen Sanctum eius.
 Benedictus Jesus Christus, verus Deus et verus homo.
 Benedictum Nomen Jesu.
 Benedictum Cor ejus sacratissimum.
 Benedictus Sanguis ejus pretiosissimus.
 Benedictus Jesus in sanctissimo altáris Sacraménto.
 Benedictus Sanctus Spíritus, Paráclitus.
 Benedícta excélsa Mater Dei, María sanctíssima.
 Benedícta sancta ejus et Immaculáta Concéptio.
 Benedícta ejus gloriósa Assúptio.
 Benedictum nomen Maríae, Vírginis et Matris.
 Benedictus sanctus Joseph, ejus castíssimus Sponsus.
 Benedictus Deus in ángelis suis, et in sanctis suis.*

AMEN

88



A - men, A-men, A men

This block contains the musical notation for the 'AMEN' section on page 88. It features a single staff in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of quarter and half notes, with a final half note on a whole note. The lyrics 'A - men, A-men, A men' are written below the staff, aligned with the notes.

Music: *Mass of Saint Augustine*, Joe Higginbotham, b.1953; © 2011, International Liturgy Publications

AGNUS DEI

89



Lamb of God, you take a - way the sins
of the world have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace, grant us peace.

This block contains the musical notation for the 'AGNUS DEI' section on page 89. It consists of four staves in 4/4 time with a key signature of three flats. The lyrics are written below the staves: 'Lamb of God, you take a - way the sins of the world have mer - cy on us.' followed by 'Lamb of God, you take a - way the sins of the world, grant us peace, grant us peace.' The notation includes various note values (quarter, eighth, and half notes) and rests, with a repeat sign at the end of the fourth staff.

Music: *Mass of Saint Augustine*, Joe Higginbotham, b.1953; © 2011, International Liturgy Publications

MASS OF THE GOOD SHEPHERD

90 KYRIE

Cantor:

Ky-ri-e, e - le-i-son.

All:

Ky-ri-e, e - le-i-son.

Chri-ste, e - le-i-son. Ky-ri-e, e -

Chri-ste, e - le-i-son.

le-i-son.

Ky-ri-e, e - le-i-son.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957; © 2011 International Liturgical Publications

91 GLORIA

Glo-ry to God, glo-ry to God in the high-est, and on

earth peace to peo - ple of good-will.

MASS OF THE GOOD SHEPHERD



Glo-ry to God, glo-ry to God in the high-est, and on



earth peace to peo-ple of good-will. We praise you, we



bless you, we a-dore you, we glo-ri-fy you, we



give you thanks for your great glo-ry, Lord God



heav-en-ly King, O God al-might-y Fa-ther. Lord Je-sus



Christ, On-ly Be-got-ten Son, Lord God, Lamb of



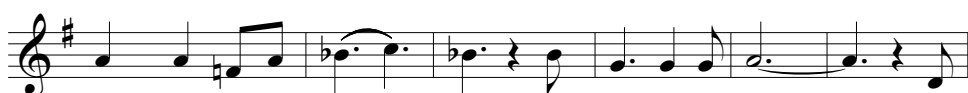
God, Son of the Fa-ther, you take a-way the



sins of the world, have mer-cy on us; you take a-way the



sins of the world, re-ceive our prayer; you are seat-ed at the



right hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther. A-men,
 A-men, A-men, A-men.

Music: *Mass of the Good Shepherd*, Jim Hughes, 1957; © 2011, International Liturgy Publications

92 ALLELUIA

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.
 Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

Music: *Mass of the Good Shepherd*, Jim Hughes, 1957; © 2011, International Liturgy Publications

93 LENTEN GOSPEL ACCLAMATION

Praise to you Lord Je-sus Christ, King of end-less
 glo-ry. Praise to you Lord Je-sus Christ,

MASS OF THE GOOD SHEPHERD



Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957; © 2011, International Liturgy Publications

SANCTUS

94

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo-ry. Ho -
san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho - san - na in the
high-est, Ho - san - na in the high-est.

The Sanctus is written on five staves of musical notation in treble clef with a key signature of one sharp (F#). The time signature is 8/8. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo-ry. Ho - san - na in the high-est. Bless-ed is He who comes in the name of the Lord. Ho - san - na in the high-est, Ho - san - na in the high-est.' The lyrics are written below the staves, with hyphens indicating syllables across measures.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957; © 2011, International Liturgy Publications

We Wait in Hope

121



1. O come to us O Ho - ly Child, be -
 2. In cold and damp, our pres - ence here we
 3. Con - fu - sion lurks with - in our world the
 4. O Prince of Peace, O Lamb of God, from
 5. We call on You, Em - man - u - el,



stow on us Your peace We long for You this
 wait for You to come. Our hearts are beat - ing
 si - ren sounds a - lar - m Our trou - bled hearts are
 Da - vid's house You come Re - new us and in
 God with us. To strength - en us in



win - ter - time, we wait in hope. Come lead us to Your
 anx - ious - ly we wait in hope. Em - man - u - el the
 in - se - cure, we wait in hope. O child to come and
 spire us we wait in hope. De - fend our lives from
 u - ni - ty, we wait in hope. Our jour - ney leads us



ban - ished Lord, so we may all re - new. Our
 promised one, come show to us Your face. Our
 save us all from tur - moil and from strife. Your
 want and greed, for - give us of our sins. Our
 to this place, to seek and call Your name. We



lives are long - ing for Your love. Come, O Lord.
 hearts are cry - ing out to You. Come, O Lord.
 peo - ple seek Your wis - dom now. Come, O Lord.
 world is cry - ing out to You. Come, O Lord.
 cel - e - brate and wait in hope. Come, O Lord.

127

Emmanuel

Verses



1. A vir - gin shall bring forth a first born
 2. Un - to you this day shall be born a
 3. A child who was born of such low - ly
 4. All na - tions stand read - y to greet His



son, con - ceived by the Spir - it of God.
 king, the light for a world full of dark.
 state, wrapped on - ly in swad - dling clothes.
 face, a vig - il we keep for His birth.



He shall save all His peo - ple, and
 He shall be our sal - va - tion, and
 Kings shall pause to be - hold His sight, all
 He shall be filled with wis - dom and



die, our ran - som for sin -
 so His name shall be Je - sus.
 knees shall bend at His name.
 reign His peo - ple with love.



Em - man - u - el, Em man - u - el,



come and live in our midst; Em - man - u - el, Em -



man - u - el, come make Your home in our hearts.

Text: Matthew 1:18-25, Isaiah 9:1-6, Luke 2:1-20; Vince Ambrosetti, b.1956

Music: Vince Ambrosetti, b.1956

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Come, Enter Our Hearts

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1. Come in - to our lives, O come, Lord of
 2. We wait for the love Your pres - ence will
 3. Come, teach us to live; come, show us the
 4. We come bear - ing gifts to wel - come this
 5. Come in - to our lives, O come, Lord of



Light. It's lone - ly and dark on this
 bring, The depth of the Fa - ther's great
 way. We wel - come Your Word; come, teach us
 child. Our Sa - vi - or, Re - deem - er, so
 Light. It's lone - ly and dark on this



cold win - ter's night. Come save us from
 love we now sing: Come free us from
 how we should pray. Come con - quer the
 meek and so mild. Come heal all our
 cold win - ter's night. Come save us from



sin, Em - man u - el. Come, en - ter our
 death, Em - man u - el. Come, en - ter our
 night, Em - man u - el. Come, en - ter our
 ills, Em - man u - el. Come, en - ter our
 sin, Em - man u - el. Come, en - ter our



hearts; with - in us here dwell.
 hearts; with - in us here dwell.
 hearts; with - in us here dwell.
 hearts; with - in us here dwell.
 hearts; with - in us here dwell.

140

The King Shall Come

Verses



1. The King shall come when morn - ing dawns And
 2. Not as of old a lit - tle child To
 3. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
 bear and fight and die, But crowned with glo - ry
 light and beau - ty brings. "Hail Christ, the Lord!" Thy



eas - tern hills and life to joy a - wakes.
 as the sun that lights the morn - ing sky
 peo - ple pray, "Come quick - ly, King of kings.

Refrain



Come, O come, King Je - sus! Come, O come, Em -



man - u - el! Come quick - ly, Lord, Thy church doth wait. O



come, Em-man - u - el! Come, Em-man - u - el!



Come, Em-man - u - el! Come, Em-man - u -



el! Come, Em-man - u - el!

Text: verses by John Brownlie, 1857-1925, alt.; refrain by Jim Cowan, b.1952

Music: Jim Cowan, b.1952

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God With Us, Emmanuel

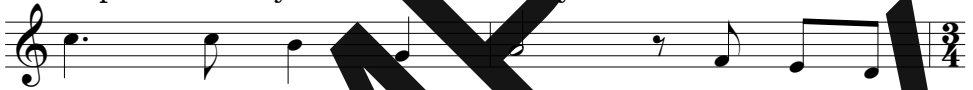
Verses



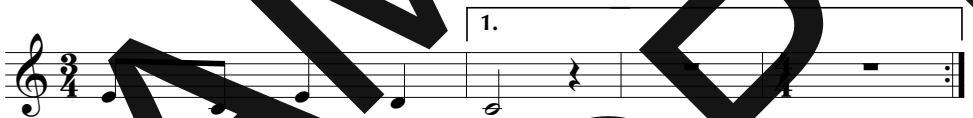
1. We sing, Em-man - u - el, Thy praise, Thou Prince of
 2. For this be - fore the world was made; So ma - ny
 3. Now Thou art here, Em-man - u - el, In low - ly
 4. Now will I sing Thy prais - es here, With joy - ful



Life and Fount of Grace, The Flower of
 hearts have watched and prayed, The pat - ri -
 man - ger Thou dost dwell. Thou mak - ing
 spir - it year to year. And when we



Heaven and Star of Morn, Thou Lord of
 archs' and pro - phets throng For Thee have
 all things great and small, So poor Thou
 reck - on years no more, May I in



1.
 lords, Thou our gin born.
 hoped and wait - ed
 art yet cloth - est
 heaven thy name a -



2., 3., 4. Refrain

long. Em-man - u - el, Em-man - u - el. God with
 all.
 dore.



us, Em-man - u - el. Thou Flower of Heaven and Star of



Morn, Je-sus the Christ, our Lord is born.

151

Christ the Lord to Us Is Born

Verses



1. Christ the Lord to us is born,
 2. Pro - phe - sied in days of old,
 3. Our poor hu - man form He took
 4. Pros - trate lies the e - rru one



hal - le - lu - jah. On this joy - ous
 hal - le - lu - jah. God has sent Him
 hal - le - lu - jah. Realms of heav - en
 hal - le - lu - jah. God has saved us



Christ - mas morn, hal - le - lu jah.
 as fore - told, hal - le - lu jah.
 He for - sook, hal - le - lu jah.
 through His Son, hal - le - lu jah.

Refrain (Cue Notes after Verse 1 & 4)



Of the vir - gin low - ly, He the King most



ho - ly. Born this day to



save us, hal - le - lu - jah.

Text: Bohemian hymn, c. 15th cent.; tr. Vincent Pisek, 1859-1930

Music: Jim Cowan, b.1952

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415

God of Healing

Verses



1. Gath - ered here, we come with our hurts, we
 2. Hear, O God, the call of our voice, the
 3. Glo - ry be to God Who has made us,



come with our pains, we bring them to You.
 cry of our hearts, we lift them to You.
 God Who has saved us, we sing an to You.



Take our tears and turn them to joy, that
 Con - se - crate us un - to Your - self that
 Bless - ed be the Spir - it of God, O



we might be free to glo - ri - fy You.
 we might be ho - ly, living in You.
 Fire and Wind, come, stir in us new!



God of heal - ing, God of cre - a - tion, come to us, be with us,



make us a - new!
 1. You al - lone can take all our
 2. Take us, Lord, with all of our
 3. Make of us Your ho - ly cre -



wor - ries; take all our wounds and heal us in You.
 weak - ness; see through our faults the im - age of You.
 a - tion; set us on fire, and fill us with You.

Psalms and Canticles

807

Psalm 1: 1-2, 3, 4, 6



Bles - sed are they who hope in the Lord.

Music: Joe Higginbotham, b.1953; © 2006, International Liturgy Publications

Blessed the man who follows not
the counsel of the wicked,
nor walks in the way of sinners,
nor sits in the company of the insolent,
but delights in the law of the Lord
and meditates on his law day and
night. R/

He is like a tree
planted near running water,
that yields its fruit in due season,

and whose leaves never fade.
Whatever he does, prospers. R/
Not so the wicked, not so;
they are like chaff which the wind
drives away.
For the LORD watches over the way of
the just,
but the way of the wicked
vanishes. R/

808

Psalm 4: 2, 4, 7-8, 9



Lord, let your face shine on us.

Music: Jane Terwilliger, b.1952, and Roger Holtz, b.1950; © 2009, International Liturgy Publications

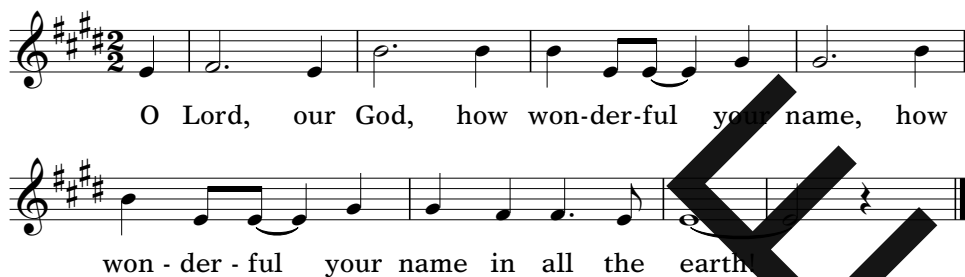
When I call, answer me, O my just God,
you who relieve me when I am in
distress;
have pity on me, and hear my
prayer! R/

Know that the LORD does wonders for
his faithful one;
the LORD will hear me when I call
upon him. R/

O LORD, let the light of your
countenance shine upon us!
You put gladness into my heart. R/
As soon as I lie down, I fall peacefully
asleep,
for you alone, O LORD,
bring security to my dwelling. R/

Psalm 8: 4-5, 6-7a, 7b-9

809



Music: Roger Holtz, b.1950, and Jane Terwilliger, b.1952, © 2010, International Liturgy Publications

When I behold your heavens, the work of your fingers,
the moon and the stars which you set in place—
What is man that you should be mindful of him,
or the son of man that you should care for him? R/

and crowned him with glory and honor.
You have given him rule over the works of your hands,
putting all things under his feet. R/
All sheep and oxen,
jays, and the beasts of the field.
The birds of the air, the fishes of the sea
and whatever swims the paths of the seas. R/

Psalm 15: 2-3, 4-5

810



Music: Joe Higgins, b.1953, © 2006, International Liturgy Publications

Whoever walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue. R/

while he honors those who fear the LORD. R/
Who lends not his money at usury
and accepts no bribe against the innocent.
Whoever does these things
shall never be disturbed. R/

Who harms not his fellow man,
nor takes up a reproach against his neighbor;
by whom the reprobate is despised,

811

Psalm 15: 2-3, 3-4, 5



He who does jus-tice will live in the pres - ence of the Lord.

Music: Bill Svarda, b.1941, © 2003, International Liturgy Publications

One who walks blamelessly and does
justice;
who thinks the truth in his heart
and slanders not with his tongue. R/

while he honors those who fear the
LORD. R/

Who harms not his fellow man,
nor takes up a reproach against his
neighbor;
by whom the reprobate is despised,

Who lends not his money at usury
and accepts no bribe against the
innocent.
One who does these things
shall never be disturbed. R/

812

Psalm 16: 5-8, 9-10, 11



You are my in - her - i - tance, O Lord. You are my in - her - i - tance,



O Lord. You are my in - her - i - tance, O Lord.

Music: Michael Gissels, b.1944, © 2001, 2004, International Liturgy Publications

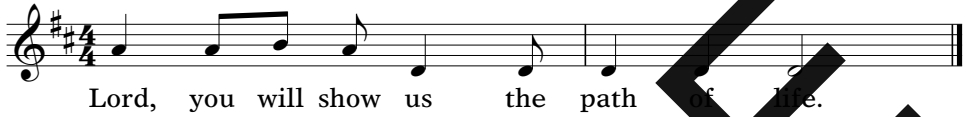
O LORD, my allotted portion and my
cup,
you it is who hold fast my lot;
I set the LORD ever before me;
with him at my right hand I shall not
be disturbed. R/

because you will not abandon my soul to
the netherworld,
nor will you suffer your faithful one to
undergo corruption. R/

Therefore my heart is glad and my soul
rejoices,
my body, too, abides in confidence;

You will show me the path to life,
fullness of joys in your presence,
the delights at your right hand
forever. R/

1. Third Sunday of Easter, Year A



Music: Ann Timmons, b.1961, © 2008, International Liturgy Publications

2. Thirteenth Sunday in Ordinary Time, Year C



Music: Michael Giszczak, b.1951; © 1991, 2004, International Liturgy Publications

Keep me, O God, for you I take
refuge;
I say to the LORD, "My LORD are you.
O LORD, my allotted portion and my
cup,
you it is who hold fast my lot." R/

I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him in my right hand I shall not
be disturbed. R/

Therefore my heart is glad and my soul
rejoices,
my body, too, abides in confidence
because you will not abandon my soul to
the netherworld;
nor will you suffer your faithful one to
undergo corruption. R/

You will show me the path to life,
fullness of joy in your presence,
the delights of your right hand
forever. R/

SCRIPTURAL STATIONS OF THE CROSS

INTRODUCTION TO THE STATIONS OF THE CROSS

Using the devotion of the Stations of the Cross guides the faithful into deep contemplation of the Passion of Jesus Christ. Each station provokes the senses and imagination to a heightened awareness and awe of Jesus' suffering, death and resurrection. This devotion can be done individually or as a group.

PRAYERS FOR THE STATIONS OF THE CROSS

Sing or say the following prayer before each station.

✠ We adore You, O Christ, and we bless You.

℟ We remember Your passion and death.

✠ By Your holy cross, O Jesus,

℟ You have redeemed the world.

✠ On Your way of sorrows, Savior,

℟ Let us become Your love.

Cantor:

We a - dore You, O Christ, and we bless You.

All:

We re - mem - ber Your pas - sion and death.

Cantor: *All:*

By Your Ho - ly Cross, O Je - sus, You have re -

Cantor:

deemed the world. On Your way of sor - rows

All:

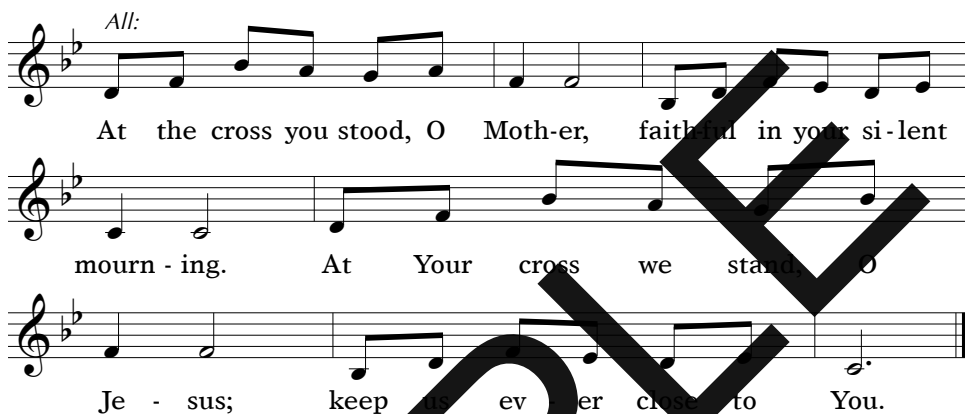
Sav - ior, Let us be - come Your love.

Sing or say the following prayer after each station:

At the cross you stood, O Mother, faithful in your silent mourning.

At Your cross we stand, O Jesus; keep us ever close to You.

All:



At the cross you stood, O Moth-er, faith-ful in your si-lent
mourn-ing. At Your cross we stand, O
Je-sus; keep us ev-er close to You.

Music: Vince Ambrosetti, b.1956
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PRAYING THE STATIONS OF THE CROSS

OPENING PRAYER

In the name of the Father, and of the Son, and of the Holy Spirit,
Amen.

Sing or say: We adore You, O Christ ...

All: O Jesus, we are about to walk with You through the stages of Your agony and death. We are about to spend a brief time renewing the sacrifice that gave us the life of a Christian, that upholds us by the graces You have won, and brings us along the road to a salvation that all took place and continues today by Your sacrifice on the cross. Help us to understand a little better, to love a little more, and to give of ourselves more generously by our use of these fifteen remembrances of Your divine vocation. **Amen.**

FIRST STATION: JESUS IN THE GARDEN OF GETHSEMANE

Sing or say: We adore You, O Christ ...

Then Jesus came with them to a place called Gethsemane, and he said to his disciples, “Sit here while I go over there and pray.” He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them, “My soul is sorrowful even to death. Remain here and keep watch with me.” He advanced a little and fell prostrate in prayer, saying, “My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will.” When he returned to his disciples he found them asleep. He said to Peter, “So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak.”

—Matthew 26:36–41

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| 666 | If a Grain | 553 | Keep Us Ever in Your Love |
| 604 | If I Gain the World | 265 | King of My Heart |
| 756 | If Only You Knew | 644 | Know My Heart (Ps 139) |
| 294 | Immaculate Mary | 191 | Lamb of God |
| 509 | Immortal, Invisible God (Cowan) | 707 | Laudate Dominum (Berthier) |
| 695 | In Christ There Is No East or West | 715 | Laudate Dominum (Ruffino) |
| 500 | In God Alone | 274 | Laudate Omnes Gentes |
| 688 | In His Name | 631 | Lead Me, Lord |
| 275 | In His Temple Now Behold Him | 683 | Let All Be Peace (Greco) |
| 410 | In My Time of Trouble | 686 | Let All Be Peace (Vocci) |
| 437 | In Paradisum | 364 | Let All Mortal Flesh Keep Silence |
| 396 | In Remembrance of You | 487 | Let All That Has Breath |
| 352 | In the Breaking of the Bread | 489 | Let All Things Now Living |
| 747 | In the Day of the Lord | 309 | Let All Who Are Thirsty |
| 759 | In the Eyes of God | 233 | Let Heaven Rejoice |
| 634 | In the Lord | 276 | Let It Be Done |
| 721 | In This Church | 123 | Let the Valleys Be Raised |
| 573 | Increase Our Faith | 680 | Let There Be Peace on Earth |
| 147 | Infant Holy, Infant Lowly | 751 | Let Us Lift Our Hearts |
| 552 | Into Your Hands | 703 | Let Us Sing (Ambrosetti) |
| 494 | Isaiah 49 | 475 | Let Us Sing (Holtz) |
| 205 | Isaiah 53 | 745 | Let Your Servant Go in Peace |
| | | 298 | Lift High the Cross |
| | | 507 | Light of Christ (Ruffino) |
| | | 513 | Light of Christ (Vocci) |

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| 138 | Like a Shepherd | 664 | My God, Accept My Heart (Stearns) |
| 748 | Like a Son of Man | 210 | My God, My God (Harmon/
Ambrosetti) |
| 558 | Like Incense Rising | 565 | My God, My God (Kauffman) |
| 303 | Litany of the Saints (Becker) | 577 | My Lord and My God |
| 300 | Litany of the Saints (Plainsong) | 784 | My Lord, My King |
| 529 | Live in My Heart | 536 | My Shepherd Will Supply My Need |
| 402 | Lo! the Angels Food | 414 | My Soul Is Longing |
| 154 | Lo, How a Rose E'er Blooming | 175 | My Soul Is Thirsting (Feiten) |
| 739 | Lord, Bid Your Servant Go in Peace | 420 | My Soul Is Thirsting (Hurd) |
| 566 | Lord, From the Depths I Cry to You | 567 | My Soul Is Waiting |
| 327 | Lord, Have Mercy | 541 | Nearer, My God, to Thee |
| 581 | Lord, I Believe | 331 | Nearer Than Before |
| 190 | Lord, Let Me Walk | 646 | No Greater Love |
| 556 | Lord of All Hopefulness | 398 | Not With Our Eyes |
| 802 | Lord of All the Nations | 735 | Now in the Fading Light of Day |
| 215 | Lord of Life | 725 | Now My Heart |
| 660 | Lord, When You Came | 766 | Now Send Us Forth . |
| 339 | Lord, Who at Thy First Eucharist | 549 | Now Thank We All Our God |
| 187 | Lord, Who Throughout
These Forty Days | 337 | O Beauty Ever Ancient |
| 333 | Lord, You Are Good and Forgiving | 571 | O Bless the Lord, My Soul |
| 602 | Love Divine, All Loves Excelling | 356 | O Bread of Life (Cowan) |
| 601 | Love One Another | 311 | O Breathe on Me, O Breath of God |
| 325 | Loving and Forgiving | 379 | O Christe Domine Jesu |
| 682 | Make Me a Channel of Your Peace | 146 | O Come, All Ye Faithful |
| 685 | Make Me an Instrument
of Your Peace | 141 | O Come, Divine Messiah |
| 378 | Make of Our Hands a Throne | 708 | O Come, Let Us Worship |
| 698 | Make Us One | 150 | O Come, Little Children |
| 649 | Make Us True Servants | 118 | O Come, O Come, Emmanuel |
| 501 | Many and Great | 449 | O for a Heart to Praise My God |
| 696 | Many Parts, One Body | 467 | O for a Thousand Tongues to Sing |
| 287 | Mary, Queen of Peace | 454 | O God Beyond All Praising |
| 737 | Mary's Prayer | 770 | O God of Loveliness |
| 443 | May the Angels | 724 | O God of Truth |
| 439 | May the Angels Lead You | 590 | O God, Our Help in Ages Past |
| 433 | May the Grace of Christ Our Savior | 597 | O God, You Search Me |
| 440 | Merciful Savior, Hear
Our Humble Prayer | 793 | O Heart of Jesus |
| 613 | Mighty to Save | 164 | O Holy Child of Mary |
| 801 | Mine Eyes Have Seen the Glory | 390 | O Jesus, We Adore Thee |
| 665 | Miserando Atque Eligendo | 156 | O Little Town of Bethlehem |
| 782 | More | 578 | O Lord, Hear Our Prayer |
| 727 | Morning Has Broken | 400 | O Lord, I Am Not Worthy |
| 733 | Most Ancient of All Mysteries | 347 | O Lord, Our God |
| 389 | My All, My Life | 387 | O Lord, With Wondrous Mystery |
| 421 | My Alleluia Lord | 234 | O Queen of Heaven |
| | | 516 | O Radiant Light |
| | | 390 | O Sacrament Most Holy |

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| 181 | O Sacred Head, Surrounded | 677 | Peace Song |
| 789 | O Salutaris Hostia / O Saving Victim (DUGUET) | 125 | People, Look East |
| 774 | O Salutaris Hostia / O Saving Victim (WERNER) | 661 | Pescador de hombres |
| 292 | O Sanctissima | 374 | Pierce, O God, My Inmost Soul |
| 789 | O Saving Victim / O Salutaris Hostia (DUGUET) | 455 | Praise God in His Holy Dwelling |
| 774 | O Saving Victim / O Salutaris Hostia (WERNER) | 488 | Praise God the Lord of Space and Time |
| 260 | O Sea of Light, Blest Trinity | 463 | Praise, My Soul, the King of Heaven |
| 358 | O Taste and See (Cowan) | 465 | Praise the Lord, My Soul (Gonzalez) |
| 296 | O Trace the Lines | 452 | Praise the Lord, O My Soul (Fishel) |
| 263 | O Worship the King (Cowan) | 476 | Praise the Lord! Ye Heavens, Adore Him |
| 268 | O Worship the King (LYONS) | 468 | Praise to the Holiest in the Heights |
| 582 | Oculi Nostri | 483 | Praise to the Lord, the Almighty |
| 699 | Of One Heart and Mind | 519 | Praise to You, O Christ, Our Savior |
| 157 | Of the Father's Love Begotten | 200 | Praise We Christ's Immortal Body |
| 588 | On Eagle's Wings | 480 | Praise Ye the Lord |
| 126 | On Jordan's Bank | 254 | Praised Be the Father of Us All |
| 750 | On the Wings of Change | 374 | Prayer of St. Bonaventure |
| 792 | On This Day, O Beautiful Mother | 682 | Prayer of St. Francis |
| 256 | On This Day, the First of Days | 419 | Precious Lord, Take My Hand |
| 165 | Once in Royal David's City | 477 | Proclaim His Marvelous Deeds |
| 690 | One Bread, One Body | 307 | Prophet for the World |
| 621 | One Spirit, One Church | 538 | Psalm 139 |
| 442 | One Thing Remains | 336 | Purify My Heart |
| 596 | Only in God | 636 | Put on Christ; Be a Light |
| 559 | Open My Eyes | 499 | Rain Down |
| 320 | Open My Heart | 370 | Receive Your Savior |
| 633 | Open the Eyes of My Heart | 234 | Regina Caeli / O Queen of Heaven |
| 201 | Our Blessing Cup | 269 | Rejoice, the Lord Is King! |
| 496 | Our God | 199 | Remain With Me |
| 563 | Our Hearts | 444 | Remember Those, O Lord |
| 182 | Out of the Depths | 184 | Remember Us, Lord |
| 385 | Pan de Vida | 174 | Remember You Are Dust |
| 198 | Pange Lingua | 562 | Risen Lord, Hear Our Prayer |
| 355 | Panis Angelicus (Plainsong) | 314 | River of Glory |
| 375 | Panis Angelicus (SACRIS SOLEMNIIS) | 306 | Saint John the Baptist |
| 173 | Parce Domine / Spare Us, Lord | 764 | Salt of the Earth |
| 122 | Patience, People | 622 | Salt, Light, Love |
| 684 | Pax et Bonum | 282 | Salve, Regina |
| 679 | Pax Vobiscum | 405 | Sanctuary |
| 446 | Peace Be With Those Who Have Left Us | 139 | Savior of the Nations, Come |
| 238 | Peace Be With You | 377 | See This Bread |
| 687 | Peace Is Flowing Like a River | 371 | See Us, Lord, About Thine Altar |
| | | 365 | Seed, Scattered and Sown |
| | | 752 | Seek Ye First |
| | | 761 | Send Us Forth, Lord |

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| 762 | Sent Forth by God's Blessing | 368 | Take and Eat (Svarda) |
| 244 | Sequence for Pentecost (Fishel) | 648 | Take Christ to the World |
| 249 | Sequence for Pentecost
(Higginbotham) | 669 | Take, Lord, Receive |
| 654 | Servant Song (McCargill) | 427 | Take My Life and Let It Be |
| 430 | Set Out Into the Deep | 672 | Take, O Take Me as I Am |
| 406 | Shelter Me, O God | 299 | Take Up Your Cross |
| 447 | Shepherd Me, O God
(Higginbotham) | 198 | Tantum Ergo Sacramentum
(Plainsong) |
| 363 | Shepherd of Souls (Vocci) | 776 | Tantum Ergo Sacramentum
(ST. THOMAS) |
| 366 | Shepherd of Souls, in
Love, Come Feed Us | 785 | Taste and See (Adamini) |
| 395 | Shepherd of Souls, Refresh and Bless | 353 | Taste and See (Gonzalez) |
| 505 | Shine on Us | 723 | Te Deum (Mann) |
| 512 | Shine, Jesus, Shine | 726 | Te Deum (Ruffino) |
| 464 | Shout to the Lord | 693 | That They Be One |
| 148 | Silent Night, Holy Night | 278 | The Angel Gabriel |
| 451 | Sing a New Song | 620 | The Church's One Foundation |
| 478 | Sing Alleluia | 133 | The Coming of Our God |
| 289 | Sing of Mary | 676 | The Cry of the Poor |
| 456 | Sing of the Lord's Goodness | 362 | The Cup of Life Outpoured |
| 259 | Sing Praise to Our Creator | 357 | The Cup We Bless |
| 469 | Sing to the Lord (Feiten) | 163 | The First Nowell |
| 217 | Sing With All the Saints of Glory | 179 | The Glory of These Forty Days |
| 651 | So I Send You | 119 | The King of Glory |
| 380 | Somos el Cuerpo de Cristo | 534 | The King of Love My Shepherd Is |
| 445 | Song of Farewell
(OLD HUNDRETH) | 140 | The King Shall Come (Cowan) |
| 606 | Song of Love | 130 | The King Shall Come
When Morning Dawns |
| 599 | Song of Trust | 194 | The Lamb of Calvary |
| 171 | Songs of Thankfulness and Praise | 514 | The Light of Christ |
| 345 | Soul of Christ | 438 | The Lord Is My Light |
| 771 | Soul of My Savior | 535 | The Lord Is My Shepherd
(Ambrosetti) |
| 173 | Spare Us, Lord / Parce Domine | 653 | The Servant Song |
| 522 | Speak, Lord | 743 | The Setting Sun / Abide With Us |
| 252 | Spirit of God (Ambrosetti) | 221 | The Strife Is O'er, the Battle Done |
| 241 | Spirit of God (Hughes) | 637 | The Summons |
| 659 | St. Teresa's Prayer | 667 | The Ways of the Lord |
| 741 | Stay With Us (Stearns) | 295 | Theotokos |
| 746 | Stay With Us (Berthier) | 271 | There Is a King |
| 673 | Stewards of Earth | 614 | There Is Mercy |
| 423 | Stretch Out Your Hand | 700 | There Is One Lord |
| 206 | Surely He Has Borne Our Griefs | 610 | There's a Wideness in God's
Mercy (Ambrosetti) |
| 235 | Surrexit Christus | 616 | There's a Wideness in God's
Mercy (IN BABILONE) |
| 557 | Suscipe | 671 | These Alone Are Enough |
| 716 | Table of Plenty | 692 | They'll Know We Are Christians |
| 392 | Take and Eat (Adamini) | | |
| 383 | Take and Eat (Fiuggi) | | |

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| 340 | This Bread, This Wine | 551 | We Plow the Fields and Scatter |
| 382 | This Chalice | 155 | We Sing Alleluia, Jesus Is Born |
| 344 | This Is Jesus | 169 | We Three Kings of Orient Are |
| 486 | This Is My Father's World | 121 | We Wait in Hope |
| 328 | This Is Our Accepted Time | 580 | We Walk by Faith (FIDES) |
| 315 | This Is Our Faith | 594 | We Will Rise Again |
| 143 | This Is the Time of Waiting | 236 | Weep No More |
| 689 | Though Many Parts | 208 | Were You There |
| 457 | Through All of the Earth | 153 | What Can I Give? |
| 611 | Thy Mercy Free | 145 | What Child Is This |
| 521 | Thy Word | 674 | What Return Shall We Make |
| 335 | Time Again | 166 | What Star Is This |
| 158 | Timeless Beauty of the Father | 603 | What Wondrous Love |
| 280 | 'Tis Good, Lord, to Be Here | 675 | Whatsoever You Do |
| 628 | 'Tis The Gift to Be Simple | 168 | When Christ's Appearing |
| 361 | To Be Your Bread | | Was Made Known |
| 270 | To Jesus Christ, Our Sovereign King | 180 | When I'm in Trouble |
| 561 | To You, O Lord (Ambrosetti) | 448 | When It's All Been Said and Done |
| 279 | Transfigure Us | 432 | When Love Is Found |
| 317 | Turn My Heart | 609 | Where Charity and Love Prevail |
| 334 | Turn to Me | 436 | Wherever You Go |
| 197 | Ubi Caritas (Ambrosetti) | 543 | Who Is Like Thee? |
| 203 | Ubi Caritas (Berthier) | 491 | Wisdom of the Ages |
| 397 | Ubi Caritas (Greco) | 731 | With Noonday Heat Now Fall |
| 607 | Ubi Caritas (Rosania) | 213 | Worthy Is the Lamb |
| 670 | Unless a Grain of Wheat | 222 | Ye Sons and Daughters |
| 243 | Veni, Creator Spiritus | 301 | Ye Watchers and Ye Holy Ones |
| 248 | Veni, Sancte Spiritus (Berthier) | 777 | You Are Holy (Ambrosetti) |
| 251 | Veni, Sancte Spiritus (Plainsong) | 781 | You Are Holy (Fishel) |
| 246 | Veni, Sancte Spiritus (Martinez) | 531 | You Are My All In All |
| 290 | Virgin, Full of Grace | 585 | You Are My Hope (Vocci) |
| 428 | Vultum Christi Contemplari | 591 | You Are My Hope, O God (Cowan) |
| 137 | Wait for the Lord | 540 | You Are Near |
| 131 | Waiting in Silence | 247 | You Did Not Choose Me |
| 800 | Way of the Cross | 338 | You Have My Heart |
| 697 | We Are One Body | 429 | You Know My Heart |
| 380 | We Are the Body of Christ | 341 | You Satisfy the Hungry Heart |
| 625 | We Are the Church | 617 | Your Grace Is Enough |
| 504 | We Are the Light of the World | 532 | Your Great Name |
| 330 | We Come to Ask Forgiveness | 518 | Your Word Is a Lamp (Ambrosetti) |
| 517 | We Do Not Live by Bread Alone | 520 | Your Word Is a Lamp (Liley) |
| 548 | We Gather Together (KREMSER) | | |